

## We the Auxiliary ; Can Be An Advocate, Be Informed, Be Engaged



*Thank you for your precious time and selfless service in supporting our veterans, military, and their families through legislation. You are truly heroes by changing history by acting on key legislation.*

Did you know that the VFW is contacted about more veteran issues than any other organization?

Remember our **Priority Goals**, teach them to our Representatives, other members and the community.

### LEGISLATIVE PRIORITY GOALS

- BUDGET
- HEALTH CARE
- DISABILITY ASSISTANCE AND MEMORIAL AFFAIRS
- EDUCATION, EMPLOYMENT, AND TRANSITION ASSISTANCE
- MILITARY QUALITY OF LIFE
- NATIONAL SECURITY, FOREIGN AFFAIRS, AND POW/MIA

Did your Auxiliary promote, participate, hosted or co-hosted with their VFW Post activities regarding the VFW Priority Goals? **Report it !**

Did your Auxiliary contact their legislator on veteran's issues by any means (example: emails, letters, postcards, phone calls, Acton Alert)? **Report it !**

Did your Auxiliary attend events where they could interact with legislators (legislative conferences, town halls, meet-and-greets, etc)? **Report it !**

### National Awards for Auxiliaries

1. Most outstanding activity and/or event collaborating with the VFW Post connecting members with local lawmakers.

Citation and \$25 to one VFW Auxiliary in each of the 10 Program Divisions with most outstanding activity and/or event that collaborated with the VFW Post connecting members with local lawmakers.

Entry form required and available in MALTA- Member Resources. VFW Auxiliaries must send the required entry form to their Department Legislative Chairman by March 31, 2025 for judging. The Department Legislative Chairman must sign and send a copy of the completed Department-winning entry form to the National Legislative Ambassador by April 30, 2025 for judging.

Citations will be mailed directly to the winning VFW Auxiliaries from National Headquarters and money will be deposited into the winning VFW Auxiliary account after the 2025 VFW Auxiliary National Convention.

Department Reports for Legislation are due by April 15, 2025

Approved by:  
Dept. President  
Virginia Brehmer



Melissa McKeon  
Legislative Chairman  
Melissamckeon6767@gmail.com

